IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Ulrich STIMMING et al.

Serial No.:

10/054,213

Filed: November 13, 2001

For:

Fuel Cell with Pulsed Anode Potential

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

Examiner: J. Crepeau Group Art: 1745

July 19, 2005

(Date of Deposit)

Thomas C Pontani ne of applicant

Signature

July 19, 2005 Date of Signature

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

SIR:

In compliance with the duty of disclosure under 37 C.F.R. §1.56 and in accordance with the practice under 37 C.F.R. §§1.97 and 1.98, the Examiner's attention is directed to the documents listed on the enclosed Form PTO/SB/08a. Copies of the listed documents are not enclosed because these references were listed in the International Search Report of the International Application on which the parent National Application is based and should therefore be provided by the International Bureau.

This information is being submitted subsequent to the later of three months after the filing date of the present application or the mailing of the first Office Action on the merits, but before the mailing of a final Action or the Notice of Allowance.

07/21/2005 CCHAU1

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In accordance with 37 C.F.R §§1.97(g) and (h), the filing of this Information

Disclosure Statement should not be construed as a representation that a search has been made or

that information cited is, or is considered to be, material to patentability as defined in §1.56(b),

or that any cited document listed or attached is (or constitutes) prior art. Unless otherwise

indicated, the date of publication indicated for an item is taken from the face of the item and

Applicant(s) reserve(s) the right to prove that the date of publication is in fact different.

A check in the amount of \$180.00 in payment of the appropriate fee is enclosed.

It is respectfully requested that the above information be considered by the

Examiner and that a copy of the enclosed Form PTO/SB/08a be returned indicating that such

information has been considered.

Respectfully submitted,

COHEN, PONTANI, LIEBERMAN & PAVANE

By:

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Dated: July 19, 2005

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Approved for use through 04/30/2003. OMB 0651-0031

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|---------------------------------------------------------------------------------------|-------------|------------|---------------|---|------------------------|-------------------|--|
| | | | | | Application Number | 10/054,213 | |
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT (Use as many sheets as necessary) | | | | | Filing Date | November 13, 2001 | |
| | | | | | First Named Inventor | Ulrich STIMMING | |
| | | | | | Art Unit | 1745 | |
| | (Osc as mai | ly silects | as necessary, | , | Examiner Name | J. Crepeau | |
| Sheet | 1 | of | 2 | | Attorney Docket Number | 5346-7CIP | |

| | | | U.S. PA | TENT DOCUMENTS | | |
|-----------|-------|------------------------------------------|------------------|-----------------------------|---------------------------------------------------------------------------|--|
| Examiner | Cite | Document Number | Publication Date | Name of Patentee or | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | |
| Initials* | No. 1 | Number-Kind-Code ^{2 (if} known) | MM-DD-YYYY | Applicant of Cited Document | | |
| | AA | US-5,601,936 | 2/11/1997 | Dudfield et al. | | |
| | AB | US-4,795,537 | 1/3/1989 | Timewell | | |
| | AC | US-5,677,073 | 10/14/1997 | Kawatsu | | |
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| | | | FOREIGN I | PATENT DOCUMENTS | | |
|-----------------------|--------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|----|
| Examiner Initials* | Cite No. ¹ | Foreign Patent Document Country Code ³ Number ⁴ Kind-Code ⁵ (if known) | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | T° |
| | AD | EP 0 701 294 | 3/13/1996 | British Gas PLC | | |
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| | AG | JP 62 128458 | 6/10/1987 | Shin Kobe Electric | | |
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| Examiner Signature | Date Considered | |
|-----------------------|--------------------|--|

^{*}EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. 'Applicant's unique citation designation number (optional). 'See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04, 'Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). 'For Japanese patent documents, the indication of the year of

www.uspto.gov or MPEP 901.04. Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. Applicant is to place a check mark here if English language Translation is attached.

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INFORMATION DISCLOSURE STATEMENT BY APPLICANT

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| Sheet | 2 | of | 2 |
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e for Form 1449/PTO

| Complete if Known | | | | |
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| First Named Inventor | Ulrich STIMMING | | | |
| Art Unit | 1745 | | | |
| Examiner Name | J. Crepeau | | | |
| Attorney Docket Number | 5346-7CIP | | | |

| Examiner Initials* | Cite | NON PATENT LITERATURE DOCUMENTS Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of | T ² |
|--------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| | No. 1 | the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | |
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